

tenure, CalOES expanded its mission to encompass more than natural disasters, adding programs that focused on terrorism prevention and cybersecurity attacks and developed faster and broader disaster response to public health emergencies like COVID-19.

In February 2012, Governor Jerry Brown appointed Ghilarducci to secretary of the California Emergency Management Agency, a great fit for someone so well-qualified. The following year, the Governor appointed him to director of CalOES and he has held this position ever since. While in this role, Ghilarducci briefed President Obama in 2014 on California's historic drought, as well as President Trump and President Biden during their respective visits to California after natural disaster events, including the Camp and Caldor fires. Under his direction, CalOES improved and modernized the State's emergency management. Earlier this year, CalOES announced a first in the Nation grant program focused on building community resilience to prevent long-term disaster impacts.

As one of California's Senators, I extend my deepest gratitude to Director Ghilarducci for his tireless commitment to the safety of Californians and Americans nationwide. Please join me in wishing him a safe, prosperous, and well-earned retirement.●

TRIBUTE TO CHRISTINA GRETTLER

● Mr. THUNE. Madam President, today I recognize Christina Grettler, an intern in my Aberdeen, SD, office, for all of the hard work she has done for me, my staff, and the State of South Dakota over the past several months.

Christina is a graduate of Roncalli High School in Aberdeen, SD. Currently, she is attending Northern State University in Aberdeen, SD, where she is majoring in history. She is a hard worker who has been dedicated to getting the most out of her internship experience.

I extend my sincere thanks and appreciation to Christina for all of the fine work she has done and wish her continued success in the years to come.●

MESSAGE FROM THE HOUSE

ENROLLED BILLS SIGNED

At 12:54 p.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the Speaker had signed the following enrolled bills:

S. 3369. An act to designate the medical center of the Department of Veterans Affairs in metropolitan Atlanta, Georgia, as the "Joseph Maxwell Cleland Atlanta Department of Veterans Affairs Medical Center".

S. 4359. An act to designate the regional office of the Department of Veterans Affairs in metropolitan Atlanta as the "Senator Johnny Isakson Department of Veterans Affairs Atlanta Regional Office", and for other purposes.

H.R. 521. An act to permit disabled law enforcement officers, customs and border protection officers, firefighters, air traffic controllers, nuclear materials couriers, members of the Capitol Police, members of the Supreme Court Police, employees of the Central Intelligence Agency performing intelligence activities abroad or having specialized security requirements, and diplomatic security special agents of the Department of State to receive retirement benefits in the same manner as if they had not been disabled.

H.R. 7132. An act to preserve safe access to communications services for survivors of domestic violence and other crimes, and for other purposes.

The enrolled bills were subsequently signed by the President pro tempore (Mr. LEAHY).

ENROLLED BILL PRESENTED

The Secretary of the Senate reported that on today, December 1, 2022, she had presented to the President of the United States the following enrolled bill:

S. 4524. An act to limit the judicial enforceability of predispute nondisclosure and nondisparagement contract clauses relating to disputes involving sexual assault and sexual harassment.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. DURBIN, from the Committee on the Judiciary, with an amendment in the nature of a substitute:

S. 2773. A bill to amend the Leahy-Smith America Invents Act to address satellite offices of the United States Patent and Trademark Office, and for other purposes.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. MANCHIN for the Committee on Energy and Natural Resources.

*Jeffrey Matthew Marootian, of the District of Columbia, to be an Assistant Secretary of Energy (Energy Efficiency and Renewable Energy).

*David Crane, of New Jersey, to be Under Secretary of Energy.

*Gene Rodrigues, of California, to be an Assistant Secretary of Energy (Electricity Delivery and Energy Reliability).

By Mr. DURBIN for the Committee on the Judiciary.

Maria Araujo Kahn, of Connecticut, to be United States Circuit Judge for the Second Circuit.

Anthony Devos Johnstone, of Montana, to be United States Circuit Judge for the Ninth Circuit.

Jeffery Paul Hopkins, of Ohio, to be United States District Judge for the Southern District of Ohio.

Lindsay C. Jenkins, of Illinois, to be United States District Judge for the Northern District of Illinois.

Jamar K. Walker, of Virginia, to be United States District Judge for the Eastern District of Virginia.

Margaret R. Guzman, of Massachusetts, to be United States District Judge for the District of Massachusetts.

Araceli Martinez-Olguin, of California, to be United States District Judge for the Northern District of California.

Jamal N. Whitehead, of Washington, to be United States District Judge for the Western District of Washington.

Daniel J. Calabretta, of California, to be United States District Judge for the Eastern District of California.

Matthew L. Garcia, of New Mexico, to be United States District Judge for the District of New Mexico.

Adrienne C. Nelson, of Oregon, to be United States District Judge for the District of Oregon.

Jaime E. Esparza, of Texas, to be United States Attorney for the Western District of Texas for the term of four years.

Roger B. Handberg, of Florida, to be United States Attorney for the Middle District of Florida for the term of four years.

Alamdar S. Hamdani, of Texas, to be United States Attorney for the Southern District of Texas for the term of four years.

Markenzy Lapointe, of Florida, to be United States Attorney for the Southern District of Florida for the term of four years.

Terry J. Burgin, of North Carolina, to be United States Marshal for the Western District of North Carolina for the term of four years.

Glenn M. McNeill, Jr., of North Carolina, to be United States Marshal for the Eastern District of North Carolina for the term of four years.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. MERKLEY:

S. 5157. A bill to amend title XVIII of the Social Security Act to provide for patient protection by limiting the number of mandatory overtime hours a nurse may be required to work in certain providers of services to which payments are made under the Medicare Program; to the Committee on Finance.

By Mr. CASEY (for himself, Ms. HIRONO, Mr. BOOKER, Mr. WHITEHOUSE, and Ms. BALDWIN):

S. 5158. A bill to strengthen civil rights protections against harassment based on sex, race, color, national origin, disability, or age; to the Committee on Health, Education, Labor, and Pensions.

By Ms. HASSAN (for herself, Mr. RISCH, Ms. ROSEN, and Mr. RUBIO):

S. 5159. A bill to amend the Trafficking Victims Protection Act of 2000 to direct the Secretary of Transportation to seek to provide for the posting of contact information of the national human trafficking hotline in the restrooms of each aircraft, airport, over-the-road bus, bus station, passenger train, and passenger railroad station operating within the United States, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CARDIN (for himself and Mr. VAN HOLLEN):

S. 5160. A bill to designate a laboratory as the National Biodefense Analysis and Countermeasures Center, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.